



# CLIFFSIDE PARK SCHOOL DISTRICT

August  
2018

## Summer Newsletter

### MESSAGE FROM:

Michael J. Romagnino, Superintendent of Schools

In a few short weeks, we will begin the 2018-19 school year. All K-12 students will report to their schools on Thursday, September 6<sup>th</sup> and PreK students on Monday, September 10<sup>th</sup>.

Enjoy the remainder of your summer!!

### CLIFFSIDE PARK SCHOOL DISTRICT

#### AWARDED 21<sup>ST</sup> CENTURY GRANT

I am excited and pleased to announce that the Cliffside Park School District was recently awarded the New Jersey Department of Education's 21<sup>st</sup> Century Community Learning Center Grant (21 CCLC) in the amount of 2.5 million dollars. The grant period begins on Sept 1, 2018 and ends on Aug 31, 2023. We are one of only six districts in the entire state who received this prestigious grant.

The purpose of the 21<sup>st</sup> CCLC program is to supplement the education of students in grades 4-8 in an after-school program. The program's goal is to assist students in attaining the skills necessary to meet New Jersey's Student Learning Standards. Therefore, all 21<sup>st</sup> CCLC programs will provide participating students with academic enrichment opportunities that complement the regular school day.

I'm extremely proud of my staff, including, our Program Coordinator, Linda Ludwikowski and our Grant Writer Katie Mancuso, who collaborated to develop a winning proposal for our district. They won access to these exceptional resources, against great odds, and have given us all the opportunity to showcase how much the Cliffside Park community values an outstanding education for all students.

#### Governor Murphy visits Cliffside Park to sign new State Aid Funding formula.



### Voluntary Random Drug Testing

The Cliffside Park Board of Education recently adopted the "Voluntary Student Random Drug Testing" policy at its June 27, 2018 meeting.

The Voluntary Program will be available for all students in grades 7-12 beginning in September 2018. I ask that you read over the policy/consent form, available on our website, which outlines the purpose, procedures and disciplinary actions of the program.

If you would like your child(ren) to take part in this program, please complete the consent form and return it to your child's Principal/Vice Principal or Guidance Counselor.

If you have any questions, please contact your child's Principal/Vice Principal or you may contact my office at (201) 313-2300.

### Summer Projects

#### School 3

Refurbishing of bathrooms, general repairs, painting and refinishing of classroom floors.

#### School 4

General repairs, painting, refinishing of classroom floors and refurbishing of bathrooms. Installation of new security cameras & paving of playground area.

#### School 5

Refurbishing of bathrooms, general repairs, painting, and refinishing of classroom floors.

#### School 6

Roof & boiler replacement. Paving of wooden area walkways, refurbishing of bathrooms, installation of security cameras & refinishing of classroom floors.

#### High School

Refurbishing of bathrooms, general repairs, painting,

## Additional Classrooms

Due to an increase in student population, the Cliffside Park Board of Education has approved the addition of twelve (12) new modular classrooms to be installed at School 3. The planned installation must first be approved by the NJ Department of Education prior to the board moving forward with the bidding process. The tentative start date for installation of the new classrooms is April 1, 2019.

### Tentative Reorganization of Elementary Schools September 2019

#### **SCHOOL 3** Number of Classes by Grade

PreK	1
PreK H	1
K-4	15
(3 of Each)	
LLD(K-4th)	4
BD	1

#### **SCHOOL 4** Number of Classes by Grade

K-4	20
(4 of Each)	
GRADE 5	4
AUTISTIC	4
MD	2

#### **SCHOOL 5** Number of Classes by Grade

PreK	2
PreK H	5
K-4	10
(2 of Each)	

#### **SCHOOL 6** Number of Classes by Grade

GRADE 6	9
GRADE 5	5
LLD(6th)	1
LLD(5th)	1

All Grade 6 classes will be relocated to School 6 and all Grade 5 classes will be relocated to Schools 4 & 6.

Grades 1-4 will be relocated to Schools 3, 4 & 5.

All Kindergarten classes will be relocated to Schools 3, 4 & 5, PreK to Schools 3 & 5 & Special Ed to Schools 3, 4, 5 & 6.

Students attending School 6, Grades 1-3, in 2018-19 will be reassigned to Schools 3, 4 or 5 depending upon address. Parents will be notified on or about January 1, 2019 of school assigned.

## **CHROME BOOK POLICY/PROCEDURES GRADES 7-12**

Our one-to-one Chrome Book distribution to all students in grades 7-12 will continue to be in effect for the 2018-19 school year. Students who have previously submitted their signed "Technology Agreement Contract" will be issued a Chrome Book for use in school and at home.

Although the district has contracted with an insurance provider for loss and/or damage to the devices, there will be a fee and/ or fines associated with any loss and/or repairs as follows:

Students/Parents will be charged a non-refundable \$20 shipping and handling fee for damaged Chrome Books that need repair.

Students/Parents will be charged a non-refundable \$20 handling fee for Chrome Books that are stolen and need to be replaced. In the event a Chrome Books is stolen, please notify your school principal regarding the completion of a police report in order to file a claim.

During the repair or replacement process students can request a 'loaner' for a \$10 fee. When the "loaner" is returned in good condition, the \$10 will be returned.

If a student loses his or her Chrome Book charger a replacement can be purchased from a tech vendor such as Amazon. Our tech department will also have chargers available for purchase at a price of \$20.

Students returning Chrome Books with missing keys, rubber feet or any other minor damages WILL BE fined accordingly.

Students/Parents shall be responsible to reimburse the District the cost of any technology device that is lost (\$225), damaged beyond reasonable use or beyond its value, abandoned, missing, stolen, or cannot be repaired under the district's insurance policy or cannot be returned to the district in accordance with the terms of this Cliffside Park School District Provided Technology Device Agreement.

### **School Calendar 2018-19**

<http://www.cliffsidepark.edu/wp-content/uploads/2018/06/2018-2019-Calendar.pdf>

### **Marking Period Dates 2018-19**

<http://www.cliffsidepark.edu/wp-content/uploads/2018/07/2018-2019-Marking-Period-Dates.pdf>